

published in English as *The Eucharist*.<sup>1</sup> In this chapter I argue that Schillebeeckx's work is fundamentally a work of interpretation of the sacramental theology of Thomas Aquinas. He is concerned to recast that thought from the philosophical framework that Thomas adapts from Aristotle into a framework shaped by phenomenology.

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<sup>1</sup>*De Sacramentele Heilseconomie* (Antwerpen: 'T Groeit, 1952); *Christus Sacrament van de Godsontmoeting*, 7de dr. (Bilthoven: Nelissen, 1964); *Christ the Sacrament of the Encounter of God*, First published 1959, The Collected Works of Edward Schillebeeckx 1 (London: Bloomsbury, 2014); *Christus' Tegenwoordigheid in de Eucharistie* (Bilthoven: Nelissen, 1967); *The Eucharist*, First published 1967 (London: Burns & Oates, 2005).